“Orange Crush: A chaotic juncture for the Church in Orange County and what the laity can do to remain on the straight and narrow path.”

Sometimes referred to as the “Orange Curtain,” to denote its more conservative and suburban population as compared to the more liberal and urban population of Los Angeles, Orange County was once a bastion of conservatism. These conservative roots gave rise to some of the nation’s first Protestant “mega-churches,” These theologically more liberal mega-churches, however, have had a detrimental impact on the Catholic faith. Voris will also discuss our baptismal call and obligation to grow in personal holiness while combating heresies and abuses that have infiltrated the Church.

**TICKET OPTIONS**

(Online ticket sales end Saturday February 10th at 11:59 p.m.)

**General Admission Ticket Holders:** $35 presale/ $45 at the door if available / Check-in begins at 2 p.m. Doors to the auditorium will open for seating at 2:45 p.m. The program will begin promptly at 3:15 p.m.

**Premier Admission Ticket Holders:** $75 presale / $85 at the door if available / The private pre-talk reception with Michael Voris will be held from 2 p.m.–2:45 p.m. and includes preferred seating, a signed book, and photo op. Please arrive a few minutes before for check-in. Following the reception, the program will begin promptly at 3:15 p.m.

**NO REFUNDS OR EXCHANGES:** If you are not able to attend, you may transfer your ticket to another person’s name by emailing: ernie_alonzo@yahoo.com. For more info contact Ernie Alonzo 310-986-9220.

Michael Voris, founder and president of St. Michael’s Media and ChurchMilitant.com, has spoken at hundreds of events both nationally and internationally and calls on faithful Catholics to defend and promote the doctrine and truths of the Church.

**Sponsored By:**

Resistance, Orange is a local group formed by Church Militant and St. Michael’s Media to help Catholics respond to their baptismal call and obligation to increase in personal holiness while at the same time combating the heresies and abuses that have infiltrated the Church.