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[00:00:11] Hello everybody. How are you. Given the nature of the talk and generally talks I give are related directly or indirectly to spiritual warfare. I'd ask you to join me in a prayer please, from scripture. In the name of the Father and of the Son and the Holy Spirit. Hail Mary full of grace the Lord is with the Blessed art thou among women and blessed is the fruit of my womb Jesus. Holy Mary Mother of God pray for us sinners now and at the hour of our death Amen. The name of the Father and of the Son and of the Holy Spirit. So we're here today to talk about the truth and truthful things and they all relate back to truth himself and ultimately, ultimately that is what the entire pro-life battle is. It's not a battle of this policy or that law or this philosophy of incrementalism or maybe we need to carve out an exception to just sort of get something going down the road in two years when the legislators reelected, blah blah. Those are all battles foxholes on this battlefield but the battlefield is about the truth and lies. The father of lies and truth himself. Now, even secular giants recognize the reality and the difficulties of dealing with the truth. T.S. Eliot famously said humankind cannot very much bear reality. It's very true, reality of course corresponding to the truth. The name of the talk, as Molly said, is the Serpent's Venom and the Serpent's Venom is that which causes humanity to love the lie, and that's what we're talking about today.

[00:02:04] We're talking about this in relation to *Humanae Vitae*. That is the 1968 encyclical written by Blessed Pope Paul the Sixth, means on human life and it was quite the controversial encyclical when it was released and that's probably a massive understatement. It was probably the most controversial encyclical ever written in the history of the church, and 2000 years is a very long time to have sort of sitting atop the pile of controversy. So I want to begin just very briefly with a little historical background, by the way the fiftieth anniversary of *Humanae Vitae* is this July 28th the publication of that. That's why we're actually speaking about that on this particular conference. First a little very quick secular background because it's one thing to just say oh here's *Humanae Vitae*, but if you don't understand *Humanae Vitae* in the context, the historical context in which it came to be than you won't be able to appreciate the depth of all of this. So I want to look at this from two perspectives. One is the secular, go through that briefly, and the second the Times the secular and then the theological and then we can get into the actual encyclical and its prophetic insights. First of all regardless of what religion, Christian religion you profess to be less than 100 years ago every one of you would have rejected the idea of contraception. It is something that for more than 19 centuries was never accepted, not by the continual 2000 years of the Catholic Church, not by the almost 11 hundred years of the Orthodox churches, not by the 500 years of the ecclesial communions from the Reformation for Martin Luther. Never, was never accepted,, ever.

[00:04:09] That's very important to note, it's extremely important to note that, that no one who professed Christ ever accepted the idea that it is okay to step in in the midst of that God given, God cooperating power to bring about the future citizens of Heaven and interfere with it, never. In the early 19th hundred's the Church of England was having, as they have every ten years and still do to this day, on the tenth year 1910 1920 1930 and so forth. In 1910 the proposal was put forward to the Church of England that contraception be allowed, birth control, and of course a very narrow exception, Camel's nose, Pandora's Box, narrow exception for married couples and the movement was being funded for all of that by the Rockefeller's here in the United States, The Rockefeller Foundation. In the late 18 hundreds The Rockefeller lineage had set up this, and just say, it had set up this system, well money system, to try to bring about population control among the undesirable

racism, Blacks, brown skin, poor, white trash, we don't need any of those people they're undesirable. And the Rockefeller Foundation was funding this. Of course Christianity stood in the way this great big giant monolith for 19 centuries. No. So Rockefeller had to find a way around that their way around it was to go to the Lambeth Conference where doctrine got discussed every ten years. They proposed in 1910 and the leaders of the Anglican Communion shot it down. Relentless, they came back in 1920, again, they narrowed the margin, but again the leaders of the Anglican Communion shot it down. 1930,

[00:06:23] they were successful, and for the first time in Christian history almost two thousand years a person, a group that professed Christ as their savior or accepted contraception. Fast forward 30 years, you don't have to worry in the next ensuing 30 years you have the likes of Margaret Sanger with her American Birth Control League aka Planned Parenthood. You have the Rockefeller's continuing to pour money into population control, then because the culture begins to change. You have all of the culture now beginning to reveal itself in the political arena specifically the judicial world. In 1965 the Supreme Court had a case in front of it known as *Griswold v. Connecticut*, versus Connecticut. It was against the law because all of the values of Christianity so pervaded the culture that it was actually against the law, they were known as the Comstock laws, it was against the law to buy, sell, traffic, possess any kind of contraceptive device, and the Supreme Court struck that down and said married couples can use contraception, they have a constitutional right to birth control. Not quite sure if I remember Thomas Jefferson saying that, but anyway that's what they concluded. That was 1965. 1968 The ruse became very formalized that we have to do something about the population. There's too many people, there's just way too many people, ah the world, there's just too many people. A professor at Stanford who's still alive, Paul Erlick, wrote a famous book called, "The Population Bomb" in 1968. He predicted that by the end of the next decade, the 1970s, hundreds of millions of humans would be wiped out from starvation. Hundreds of millions would be dying and famines.

[00:08:31] Of course that never came to be, and yet the man is still propped up all over the stages in the theaters of the left to stand up there spew his evil propaganda. Here's a man who is demonstrably wrong, completely wrong. Continually spewing a lie, became famous for a book full of lies and still parades back and forth across many stages all over America, to this day, but because everyone was so terrified, oh there's too many people there's too many people. On the heels of that the Supreme Court took up another case known as *Eisenstat versus Baird* in 1972. You'll see the progression, 1972 they said oh well there cannot be a right for married couples to possess contraception and birth control and that not as a constitutional right based on their citizenship and that not extend to non married couples. So 1972 the Supreme Court struck down whatever was left of the Comstock laws and that was it and the gate was wide open and the reasoning behind it was that couples have a right to privacy. One year later 1973 abortion *Roe v. Wade*. Based on that very argument of a right to privacy that everybody has including a right to contraception, constitutional right to contraception. In 1992 there was the infamous case *Planned Parenthood versus Casey*. It's 19 years a whole generation after *Roe versus Wade*, this was the opportunity for the court to overturn *Roe*. And the reasoning behind not overturning *Roe* but actually strengthening it, let me read to you the main reason given for the support of abortion in 1992.

[00:10:40] This is from Justice Anthony Kennedy who's still on the court, although rumored this morning is that he will be retiring this summer. Get ready for that battle. Here is quoting from his majority opinion, "For two decades of economic and social developments, people (two decades back to *Roe*) people have organized intimate relationships and made choices that define their views of themselves and their places in society in reliance on the availability of abortion when their

contraception fails. That's from the United States Supreme Court. For when their contraception fails the legal underpinning is no longer a right to privacy. The legal underpinning is if you want to have sex whenever you want with whoever you want, you must be allowed to kill the child if your contraception fails. And that's where this argument is right now. Now that's a little bit of an overview of the secular side. I want to get deeper into the theological side. While all of that is going on in the 1960s. The United Nations issued a document on the population explosion and what can be done about it. And where should resources be shifted. And all of this sort of thing. In response to that document, in 1960 St. Pope John the twenty third formed a commission to study, not birth control per se but to study this document and say what should be the theological import how should we treat this what should we do what's the church's responsibility etc. etc. that sort of thing. In 1963 after he had died Blessed Pope Paul the Sixth, who had become Pope in the interim, expanded that commission to now examine not just the population issue but specifically the question of the pill.

[00:12:58] There was a theological argument that unlike all previous contraceptive devices and methods, that the pill could be perceived as natural because you are taking a pill and you are simply rearranging or altering your body's natural rhythms and natural things it does much like if you have a headache that's a symptom of something going wrong in your body, you take an aspirin and the headache goes away. That was the theological reasoning of the Left, horrible reasoning. This commission has Pope Paul expanded it became quite noteworthy. Now there wasn't, If you get the idea that there was just this big you know twenty five people sitting in some board room in Rome voting on stuff that's not correct. The commission lasted from essentially, well if you include Pope John the 2030 beginning of it. It lasted over the course of roughly five years. And it was little committees that kept meeting at different times and sometimes some new people were on this discussion and then that discussion concluded and somebody else was on these discussions and sometimes there was some overlap and there was a lot of all of that going on. I've actually spoken to a couple of men who were on the commission's one a complete and absolute raging heretic and the other a very faithful man, I've no problem saying that either. One of the guys placed onto the commission was a fellow by the name of John Noonan. John Noonan was a faculty, was a professor at Notre Dame and a person who had an awful lot of influence in the church at the time in the 1960s was the Reverend Theodore Hesburgh who was president of Notre Dame.

[00:14:44] He had it because of Notre Dame's notoriety and him being a priest etc. He had great, great ability to traffic very well in these circles. So he had a fellow named John Noonan his buddy from Notre Dame put on the birth control commission. There's a famous photo of Pope Paul the Sixth, Father Hesburgh and John Noonan just in the sort of center background as Father Hesburgh is introducing him. What Pope Paul was not told is that John Noonan was placed there on that commission as a result of Father Hesburghs scheming with the Rockefeller Foundation and the and Planned Parenthood because they wanted the church's teaching changed. John Noonan went there to do anything he could possibly do to influence the teaching of the church. Many people do not know that during the summer, a number of the summers of the 1960s planned parenthood had secret conferences at Notre Dame, funded by the Rockefeller Foundation. Those conferences were aimed at figuring out a way to skirt Catholic teaching or create an alternate view of Catholic teaching that actually allowed the use of birth control and contraception in defiance of the church's perennial teaching against it. Shouldn't be surprised that in addition to the millions and millions of dollars that the Rockefeller Foundation poured into Notre Dame while Hesburgh was president there they also went a step further and actually named Father Hesburgh the president of the Rockefeller Foundation a term he served for years. Yes if you're thinking 30 pieces you're right. The commission itself in Rome, the sort of structure of the way things work in Rome, is that there's a Cardinal prefect or that sort of top dog in charge of a conference and then that man has a secretary.

[00:16:50] Underneath him in America's mind we think Secretary, somebody sitting there taking notes and getting coffee. The secretary is the person who runs the show, the day to day, they get all the invitations out, they do everything they need to do, they contact everybody, they issue the press releases and the Cardinal just stamps them. And that's the role of the secretary. The power of any of the commissions really lies with the secretary. That's the organizational structure at the Vatican the secretary of the birth control commission. Papal Birth Control Commission as it came to be called was a Dominican priest by the name of Henri De Reidmatten a crooked heretical deceptive wicked man who despised the church's teachings on contraception and stacked the Papal Birth Control Commission with pro overturned the church teaching people, so at the end of their time, at the end of three years roughly the commission had to produce two reports one became known as the Majority Report. The other became known as the minority report the majority report was essentially the work product of all those The Noonans, the De Reidmatten's all of those who had desired to overturn the teaching of the church. The Minority Report was the one that was written by the faithful few and neither one of those is the church's teaching. Just as there is right now at this very instant we are talking there is in Rome a great big commission a bunch of priests and theologians and evil doers who are sitting there trying to figure out a way to reword the church's teaching that is expressed in *Humanae Vitae* whatever that group produces. Beware of the secular headlines.

[00:18:47] That group has zero teaching authority just as the majority and minority group have zero teaching authority. They are merely reporting back to the Holy Father what the Holy Father charged them to do, which is give me all of your arguments give me everything you've got. And I Peter will make the final decision and that's all it is. So in the day before Pope Paul issued. I'm sorry. The day that Pope Paul issued his encyclical *Humanae Vitae*. There was a ad that had been taken out and placed in the New York Times. Now this is before fax machines. This was before cell phones and so many of you out there you people under 30 don't even know what the world looked like, like that. But that's exactly what it looked like. There was no way to communicate you had to go to special phones to dial International. Nothing worked like it did. Today Pope Paul had said through the Vatican press office that his encyclical would be released on July 28 1968 and on July 28 1968 there was an ad in The New York Times saying that what the Pope was saying was wrong and did not have to be believed by Catholics. How did that happen. Because there was a conspiracy inside the Vatican in collusion. Here's the real collusion story, involves the father of lies. There was a collusion between the secularists globalists the Rockefeller Foundation the people had been planted inside the Vatican on this commission. And they all conspired to make sure of the moment that hit because they had a copy of it beforehand.

[00:20:37] So they had released the findings of the majority report and presented the entire thing as Pope Paul stands alone and all the sensible people all the theologians and the doctors and the bishops and everyone else says this man's a nut. And that began the great protest against *Humanae Vitae*. And there were explosions all over the Catholic world in response to this. It, this story, made the cover of The New York Times the story of Time magazine. So, sort of, shocked was Pope Paul the six that what happened, that he reigned for another 10 years as Pope and never wrote another encyclical, so blown away was he by this, by the response to it. So inside *Humanae Vitae* there were, I don't want to spend any time sort of going through the theological reasoning. I want to get to sort of his conclusion and he made for what you might call prophecies on what was going to be the case if contraception became widely accepted which at that point probably was a little too late. You know dollar late in the day. Dollar short in a day late because it was already well in the works. The United States Food and Drug Administration the FDA had approved the birth control pill in 1960. Well this is eight years later and we talk about the Horse being out of the barn. But it was still something of an issue with Catholics. There were still many Catholics who said no no no no.

[00:22:25] This doesn't seem right but they had been told between the end of the commission in 1965 and the release of Pope Paul's encyclical 1968, that three year window, clergy, various bishops, diocesan newspapers the whole bit had begun to sort of spin the yarn that "oh yeah the church is going to overturn that teaching go ahead, Married couples you can go ahead and for nicate for a while that might be a little sinful now but it's not going to be in a little bit might as well get warmed up." That was essentially the way it was presented to the Catholic in the pew so Pope Paul the Sixth releases it. And here I want to quote you because these are quite stunning observations on his part. I think it's not unfair to refer to those prophecies he said, If contraception becomes widely accepted throughout a culture four things, Number one let them first consider how easily this course of action could open wide the way for marital infidelity. Of course it not only could, it has. It has. Number two, a general lowering of moral standards, and then he's puts in apparent that actually not much experience is needed to be fully aware of human weakness and to understand that human beings and especially the young who are so exposed to temptation need incentives to keep the moral law. And it is an evil thing to make it easy for them to break that law. You've been in a CVS lately, contraception row. And here I want to depart from our Holy Father's words for a moment and say, you have to understand that every perversity that now impacts and affects the culture and has become entrenched is owing to contraception.

[00:24:31] Every single one of them, because there is a philosophical principle that you buy into if you accept contraception if you think it's OK if you do not recognize it and damn it for the evil that it is. You have bought a very sneaky, very sneaky serpentine philosophical error, and that error is that sex is for pleasure. So how can anyone say, once the culture has accepted that, how can anyone turn to the homosexual couple over here and say these people can have sex for pleasure but you can't. That philosophical foundation and that's it has been completely inverted, sex is for procreation. It is not just something for pleasure because as the Supreme Court in 1992 saw so plainly that if you want to organize the intimacies of your life around being able to have sex whenever you want then you need to allow for the fact that abortion has to come along with the package. Justice Kennedy said the height of liberty, the right of liberty is to be able to define one's own idea of existence. Wow. God who is existence defines existence, not us, when God the Father appeared in the burning bush to Moses, little philosophy here, he said Moses, you know, reluctant fellow, looked something like Charlton Heston. Only the older people will giggle at that, he didn't want to do it. He had some speech problem , God is like go to the people tell, you know, free my people, sent him to the pharaoh, set my people free and Moses is like I'm not so down with that God and I stutter. He goes, you go along, Aaron can speak for you. You stutter what to say to him and he'll tell Pharaoh. The people are going to say what's your name. Every God has a name. All the gods of egypt have a name. You don't have a name.

[00:27:20] We know you as just the God of Abraham, God of our fathers, God of Abraham, Isaac and Jacob. That's not really a cool name. So sorry I can't go. And God says My name is. I AM, as in I am existence. I am being, so when we speak of God. We say he who is and when he speaks of himself he says I AM who AM , existence is My essence. I AM Being. So for Justice Kennedy to come along and say you, every one of us as Americans under some weird reading of the Constitution we get to define what the essence of existence is, is purely diabolical. It's straight up diabolical. The third thing Pope Paul said, Blessed Pope Paul said was quote another effect that gives cause for alarm is that a man who grows accustom to the use of contraceptive methods may forget the reverence due to a woman and disregarding her physical and emotional equilibrium reduce her to being a mere instrument for the satisfaction of his own desires. No longer considering her as his partner whom he should surround with care and affection, hash tag me too. That's what

the contraceptive mentality has produced, that an entire horde of women, some of them complicit but many not, have run into the situation where they're mere objects. And they are to be abused and used. Sometimes they cooperate to advance their career. Most of the time they don't and they're simply seen as sexual objects. And that's how they're treated hash tag time's up. Where do you think these movements have come from, they've come in response to that prophecy being fulfilled.

[00:29:34] Number four, and the fourth point. quote careful consideration should be given to the danger of this power, passing into the hands of those public authorities who care little for the precepts of the moral law. HHS mandate, Obama, the one child oh wait they got generous two child policy of Communist China, when the government says what happens when the people become corrupt, morally corrupt. Politics is at the end of the line. It's at the end of the line, politics particularly in a situation like ours, is the expression in law of the morality lived by the people. That is what politics is, so yes when the culture accepts that I can use contraception I can say this child doesn't have a right to life because I define existence for myself and my existence simply does not include that child. When individuals do that and then enough individuals do that and they begin to form voting blocks and groups and they invade and take over an entire party and that party puts evil men on the Supreme Court and into the federal judiciary. Well what do you expect is going to be the expression of your evil out of the mouths of those men. They come from you. They come from the culture. The truth. I do not think humankind can too easily handle the truth. When Roe v. Wade. I'm sorry when Humanae Vitae came out there was immediate rebellion within the ranks of the clergy of the church, immediate rebellion.

[00:31:42] The entire Bishops Conference of Canada rejected a papal encyclical for the first time in Christian history and I should count from Martin Luther forward but for the first time in Christian history a papal encyclical was simply rejected and the people told you don't have to believe that you can believe what your conscience tells you. Well a genital driven conscience has no conscience at all. But to get into a couple of things here. No one's going to have a problem with anything we've said this is a very friendly audience. Everybody here believes in God right. You believe in God? All right. We believe in scripture. We believe in all of this. All right. Well when Roe v. Wade was, the ruling was handed down by the Supreme Court the pro-life movement got off on the wrong foot. Instantly, immediately, because the leaders even then most of them did not see the connection. They did not connect the dots between contraception and abortion. A very cursory treatment of the two Supreme Court rulings seven years and one year before Roe would have revealed that in all its glory the right to privacy was introduced as a remedy for the Comstock laws so that people could have sex whenever they wanted to and do whatever they could possibly do to not get pregnant. So it just naturally followed that. Well sometimes the contraception fails. Sometimes the pill doesn't work sometimes, fill in the blank. And now there's a little baby. Kill 'em that's what this is, says over half half these numbers are from the Guttmacher Institute. There not from some crazy wild eyed pro-life group hanging out in Cleveland Ohio somewhere. These are from the Guttmacher Institute. The numbers people for the evil ladies over at Planned Parenthood.

[00:34:17] Half of all abortions in the United States are because of failed contraception, half, and from the leading child killing machine. No wonder they pass out contraception like candy because every single thing they hand out. Some of it is going to result in failed, in their view, failing to accomplish its ends. There's going to be a human life present and that human life must be killed. So come to us we'll charge eight hundred dollars and send you on your merry way. Keep our funding coming. Give us our half billion dollars a year so we can add that to our 300 million dollar profit and we can buy ads in campaigns and everything else. It is wrong. Pro lifers it is wrong to attack Planned Parenthood because of abortion. Planned Parenthood was in the contraception business

long before Roe v. Wade hit the law books. The evil is contraception and the pro-life movement got off on the wrong foot over this very issue. It became immediately about children and did not become about the mindset which produces the child killing industry. Now there are lots of splits in the pro-life movement I can tell, our Church Militant studios are up in Detroit and in Michigan the pro-life movement up there, the Michigan Right to Life run by a very lovely lady Barbara Listing split about 20, 25 years ago over this very issue. The Catholics in it said we didn't talk about contraception. And Barbara Listing said I can't offend all of our donors. I can't, my goodness we have lots of evangelicals and this and that if we say something about contraception because they don't, they don't have any theological qualms with it then we can't do that.

[00:36:30] So they said well we can't stand here in conscience and promote half the truth. So they split off. So there's two right to life groups in Michigan. If any of you are watching any of our reports this past week coming from Austin Texas on the Texas mid-term, Texas primary midterm elections same thing there. There are three groups down there one solidly pro-life that understands contraception is the key and the other two backed by the Texas Conference of Catholic Bishops who will rationalize and squishy their way into whatever they can get done without ever having to really do too much because they don't want to tick off many of the donors and all of that, bad philosophy leads to bad theology. That's why in the Catholic course of studies when you're studying for a priest you must take, depending on what your background is in undergrad, you have to take anywhere from two to four years of philosophy before anybody will even look at you for theology. You don't have a degree in theology. They don't want to hear from you. Too bad they don't follow that all the way through. Bad philosophy leads to bad theology. What's the bad philosophical thing here. The bad philosophical thing is when you accept contraception you accept whether you do it directly, whether you indirectly, whether you realized it or whether it's conscious or not the moment you say contraception is okay and permissible whatever form. You can't argue we can't use this contraception because sometimes it might kill the baby. That's not the argument.

[00:38:13] That's a red herring and that's why 43 years later we still have child killing because that argument doesn't work and because we've been engaged in that argument which is the wrong argument for almost half a century nothing has really changed in half a century. Do you think if Roe, if the next if Justice Kennedy retires or Ruth Bader Ginsburg is finally declared dead and Trump put somebody up there, or at least stays awake for one 10 minute stretch of an argument in front of the court, do you really believe that if Trump is able to get somebody up there who's a constitutionalist and comes up and says Yep and the balance tips and all of a sudden it's 5:4 in favor of overturning Roe or in favor of 6:3 if he gets two more on do you seriously think that that's the end of the discussion. Because that goes straight back to contraception. If you watch the interviews with any of the bad people on NBC and ABC and CNN and MSNBC this is the discussion they're having, they're having the discussion that you can't outlaw abortion because if you outlaw abortion that goes to some contraceptives. So if you, all you right to lifers out there you crazy Trump, you know, lovers if you get Roe overturned you have to also overturn Eisenstat versus Baird and you have to go back to Griswold v. Connecticut which means you might as well put the Comstock Laws back on the books because see the evil side always understands the fullness of what they're dealing with and they never let up off the gas, ever. We compromise accommodate. We don't want to offend people's feelings. I don't want to make a donor get mad.

[00:40:31] Now somewhere you must leave room for the Holy Spirit to do his work. Your job is to preach that truth in its completeness, in its fullness. Our Lord did not say go out and preach, baptize all nations, teach them everything unless they get a little offended by it in the Gospel of Mark it says and they took offense at him. If you aren't being offensive then you have to seriously

consider where you are going to stand when you stand in front of our Blessed Lord at your judgment. This is serious heady stuff. If you thought the battle was about babies being killed then you missed the point. This is not about babies babies being killed is the symptom of the problem where people who profess Christ have accommodated Satan in their lives in their philosophical lives and this is Catholics and Protestants, doesn't matter orthodox to many, and every single one of those camps, and speaking as a Catholic particularly in the Catholic clergy and especially in the Catholic hierarchy have allowed this evil to sit there. They have gone to bed with it. They have made tons of money off the politicians who are happy to accommodate them. And every now and then throw pro-lifers as a bone, this is the evil. Truth is pure. It does not allow for compromise. It does not allow for exceptions. It is completely pure because truth at the end of the day is Jesus Christ. So I find it stunning that so many in the Catholic world which we report on specifically, so many bishops and priests are sitting around scratching their heads they can't understand why they have to close all their schools. Cause you don't have any children to put in them. Since 2007, 10 years

[00:43:06] I'm sure the numbers would increase. They haven't. They haven't taken the numbers obviously for 2018 yet because it's not over. From 2007 to 2017 the Catholic Church in the United States closed down 14 hundred schools. That is an average of one Catholic school every two and a half days nonstop. Now some of us would argue well that's good because you haven't taught the Catholic faith in those schools for 40 years so.. but the reason is because there aren't any kids, talk about the 1960s song The Great prophecy of the whole sexual revolution. Where have all the children gone. They've gone down the sewers of Planned Parenthood and they have had their lives interrupted by contraception by parents who profess Christ and yet deny God his power to use you to create the future citizens of Heaven. We have to stand in front of our maker and give an account for everything. Not just I did this and it was wrong or I should have done that but I didn't. But even our thinking because truth will not accommodate 99 percent truth, because the 1 percent is the serpent's venom and it lays there ready to poison when the right circumstances present themselves. This is why in Catholic theology, we speak about you must accept something with divine and Catholic faith. The supernatural virtue of faith must be adhered to and lived, does not mean you have to understand it completely, who can completely understand Almighty God? And yet with supernatural faith you possess him to the degree that each one of us is capable of possessing him but not completely. Not even close to completely.

[00:45:30] You cannot as a Catholic, to my fellow Catholics who are sitting out here. You may not say, 'why I don't particularly agree with that but I'll go', no. You have partially rejected truth and you're going to meet truth face to face when you die and you open up your eyes and you do not get to say, like you do not get to turn to your spouse right now and say I love you ninety four percent, doesn't work. Love, which God is, God is love and he must be embraced completely and totally 100 percent. Why are your schools closing? because of compromise for the truth. Why are your vocations drying up? because there's no young kids to grow up to put into the seminary. Why are your churches shrinking? and this is true not only among Catholics it's also true of the whole Protestant communions as well. Why. Because you haven't been faithful to the truth. That's why, you get what you ask for, and America's culture, Catholic and Protestant has asked for sex for pleasure and let's say these people over here whoever kill babies are bad, but we'll do whatever we want in violation of the rest of God's laws and rules. No it does not work like that and we are reaping what we have sowed. T.S. Eliot Humankind cannot very much bare reality. Because reality, being, existence is God. And while someone dies and goes to heaven and enjoys all the glories of salvation and no matter what you went through here on this earth it was always worth it. It cost you everything. Salvation cost you everything.

[00:47:40] The conforming of your heart, mind, soul, strength to Almighty God. Every last fiber of your being you do not get to object at one thing about God. There are cowardly Catholics who know this and will not profess it. About contraception. There are proud Protestants who simply say I don't want to listen to that Catholic stuff I'll do whatever I want, abortions bad, contraception is fine because Pastor who ever told me so. This is not a Catholic truth. It is a truth expressed by the Catholic Church given to us by Almighty God. You do not get to rationalize it. You want abortion to end. You get back onto the horse. You retreat back up those 43 years of the pro-life movement and you say we were wrong. It is contraception. That is the evil here. That is the serpent's venom. Amen.