

CHURCH MILITANT TV

THE VORTEX

The Birth of Our Lord!

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Hello, everyone, and welcome to The Vortex, where lies and falsehoods are trapped and exposed. I'm Michael Voris.

The King at last makes His appearance, but he is wearing camouflage. He is known and recognized only by His closest allies: the Queen, His foster father—guardian and protector—some humble shepherds, and the Wise Men of the East.

The wise and humble always see through His disguise. The proud and stupid are always fooled. The angelic realm of course know Him, and draw the distinction between those who recognize Him and those who don't.

Their message is in two parts: first is the announcement He has been born and that this good news is “for all the people.”

But then comes the rather ominous note that while the good news is for everyone, not everyone will accept the gift of peace being extended by Heaven: “and on earth, peace to men of good will.”

And there it is—the King has arrived armed with the weapons of war to defeat the enemy, and yet there will be those who will side with the enemy, unable to accept because they are not of good will.

It is of these that His Father spoke when He said to the serpent that he too would have offspring, and that the hatred between the Woman and the serpent would extend to the offspring of both.

“I will put hatred between you and the woman, between your offspring and Hers.”

So here is the offspring of the Woman made visible, and already the clouds of war are gathering, proclaimed by the angels giving glory to God, trumpeting that the battle has ensued.

Indeed, one of the offspring of the serpent, King Herod, is already making war on the allies of the Child of Heaven as he tries to trick them into revealing the location of the newborn King.

Herod, under the control of the diabolical, was the first offspring of the serpent to try and attack the offspring of the Woman. He would not be the last.

As the shepherds come to the stable and tell of the happenings that had just occurred on the hills as they sat in the night watch keeping guard over their flock, the Queen Mother listened very intently.

It was not the first time She had received a communication from the angelic realms, despite this one being relayed indirectly. One angel had told Her that Her Son would be set on the throne of David, that He would rule over the house of Jacob forever, that His kingdom would have no end.

Now come the shepherds bearing a confirmation of the presence of the Savior now on earth that they themselves had heard from an angel: “For unto you this day is born a Savior who is Christ the Lord.”

He was not only the Messiah they had been told about, but also God—exactly what Mary had been told nine months earlier in Nazareth and in the same type of communication: “He will be called Son of the Most High.”

She had heard further confirmation from another earthly source, whose insight was also quite evidently inspired by Heaven owing to her own miraculous maternity. Elizabeth declared Mary to be “the Mother of my Lord,” which says more about Her child than it does Her.

Three times at least in nine months Mary had heard her Child was divine. But only twice had She heard *from others* He would be Savior. The third time She heard it was when it spilled over from Her own humility: “and my spirit rejoices in God my Savior.”

Her Son, the fruit of Her Immaculate womb, had come to save, to rescue. And if God Himself desired to come to earth to make war, then the enemy must indeed be a formidable one.

All this as She sat in the stable, holding God, pondering and treasuring all this in Her heart. She would soon bear the cost of bearing these things in Her heart. And the source again would be an emissary inspired by Heaven warning resolutely of the cost of this war.

GOD love you.

I’m Michael Voris.