

CHURCH MILITANT TV

THE VORTEX

Gay Jesuits
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Hello, everyone, and welcome to The Vortex, where lies and falsehoods are trapped and exposed. I'm Michael Voris.

It's no secret that the Catholic priesthood became a haunt for homosexuals as far back as the 1940s.

We know this from various sources, including the homosexual priest sex abuse scandal which broke wide open into the public in 2002 with the reports published in the *Boston Globe*.

Since that time, the Church in the United States has had to pay out more than \$2 billion, and various dioceses have gone bankrupt.

The internal Church investigation following the revelations found that more than four out of five cases of sexual abuse of minors was adult men preying on teenage boys—a historical hallmark of the formerly homosexual underground.

These revelations coupled with an ever more growing acceptance of sodomy among the public have started to cause even more revelations about homosexuality inside the Church.

The *Daily Beast*, an online site which is no particular friend of the Church, has published an article by a thirty-five-year-old former Jesuit seminarian.

The article is a tell-all about his time in “formation” with the Jesuits, the order he calls the “most progressive and gay-friendly religious order in the Church.” Of course, the Jesuits are the largest order in the Church, so it stands to reason that there would be more homosexuals because there is a bigger pool.

But the number of active homosexual men compared to other orders and communities isn't the issue; the *presence* and *acceptance* of homosexuality is the issue.

Here are some quotes from his article:

“In St. Louis I learned firsthand about the secret, scandalous world of gay Jesuits.”

I'd hear of . . . gay Jesuits fondling each other in vans on the way to retreats.”

Of a sexually active relationship he had with a fellow Jesuit seminarian, he writes, “Before long we were skipping meals and paper writing and finding our usual spot on the campus of St. Louis University to embrace, and kiss. . . .”

And then getting to the heart of the matter, he writes,

I could go on and on about gay Jesuits playing the piano in the West Village's Duplex or about the nights I spent at NYC's Splash Bar or Eagle Club. I could talk about how older gay Jesuits swam nude during summers at villa homes, about Jesuits who groped each other in hot tubs, or Jesuits who were gay in the order but who are now safely married. I could talk about gay Jesuits that had online Avatars and memberships to gay online dating sites. I could talk about failed Jesuit hook-ups, my own and others.

There were the gay Jesuits who were so closeted that they hid behind conservatism, leaving the Jesuits for formation programs in dioceses across the United States . . . or whose personal collection of pornography was mistakenly played during high school lectures.

I myself was groomed for sex by several older Jesuits. . . . [O]ne gay Jesuit offered to marry me as I departed the Society of Jesus.

Now lest anyone think this is some anonymous writer making stuff up to slam the Church, think again.

The point of his article isn't to say there are many many active homosexuals in the Jesuits, but that many of them are closeted because they don't want to risk giving up the good life.

In one revealing passage, he says, "I believe these gay Jesuits won't come out because they live comfortable lives, with access to so many things, like the latest technology or villas abroad or tenured positions at universities, not to mention the unlimited gas cards that make domestic travel really easy."

This is an inside look, from an insider, not disgusted by the sin—far from it—but by the hypocrisy of fellow homosexuals who will not come out of the closet and trumpet homosexuality as a great gift from God.

He says they are just sponging off the Society, having their sexually active affairs and living the high life.

Now as Church Militant has pointed out many times, the Church of Nice never wants to talk about this horrid state of affairs. We are accused of being fixated on this topic, as well as some others.

It's not so much that we are fixated as others are in denial or willful blindness. Here is a tell-all inside story from a man who left Jesuit formation to go be an Episcopalian because of the hypocrisy of *all the other gay Jesuits* who are sexually active.

How much more convincing does the Church of Nice crowd need? This is beyond scandalous, which means essentially acting in such a way that may lead others into sin.

These men *are* leading others into sin right along with themselves. And they preach and teach and are given various posts and run universities and theology departments and write books and speak on the lecture circuit and ultimately deform the Gospel.

And leaders in the Church *know* this goes on. Anyone with even one good ear attuned to affairs on the Church *knows* with absolute certainty that all this is the case.

And it's not just the Jesuits. And it's not just the male religious communities. Women's religious have been overrun by lesbians and those friendly to the agenda.

And it's not just the orders, either. This infection is rampant in dioceses all over the country and many parts of the world.

There are many areas in the Church that need cleaning up, and this one is near the top, regardless of how wimps at the Church of Nice like to play it.

You don't have to think very long when you're trying to figure out why Catholics in the US are the religious group that most supports same-sex marriage.

It's because priests who are closeted active homosexuals have been putting that into their heads for years and coating it with distorted, out-of-context passages from Sacred Scripture.

GOD love you.

I'm Michael Voris.